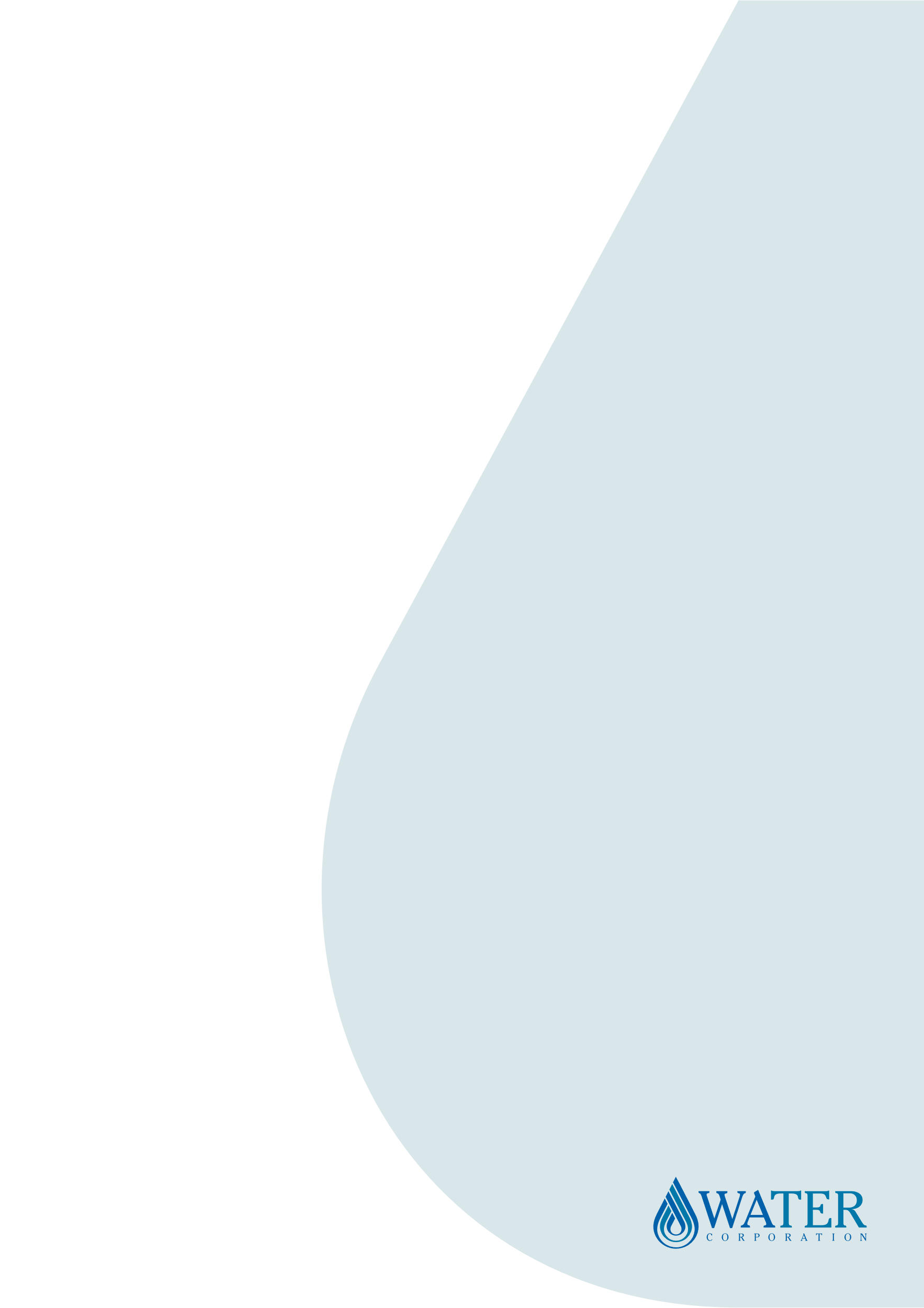
****

Waterwise Council Annual Report

2023-24  
Re-endorsement

 I confirm that all the information provided in this application is accurate as of the date of submission \_\_/\_\_/2024.

Name: Signature:

Role:

Submit your application to [WEPartnerships@watercorporation.com.au](mailto:WEPartnerships@watercorporation.com.au) by the annual reporting due date each year.

# Waterwise Council Annual Re-endorsement Report

To retain your Waterwise Council status or Gold Waterwise Council status for 2024, please provide the following information. Submit your completed report to [WEpartnerships@watercorporation.com.au](https://nexus.watercorporation.com.au/otcsdav/nodes/78013294/WEpartnerships%40watercorporation.com.au) by 31 October 2024.

If you require assistance completing your Annual Report, please email [WEpartnerships@watercorporation.com.au](https://nexus.watercorporation.com.au/otcsdav/nodes/78013294/WEpartnerships%40watercorporation.com.au)

|  |  |
| --- | --- |
| Details |  |
| Local Government Authority |  |
| Current Waterwise Council Status |  |
| Main Contact |  |
| Contact Phone (direct) |  |
| Contact Email |  |

# Vision and Goal Update

## Provide an update on your corporate and community water management goals

|  |  |
| --- | --- |
| Water management goals | |
| Waterwise Vision:  *Insert vision* | *Insert vision update* |
| Corporate water goals:  *Insert goal/s* | *Insert goal/s update* |
| Community water goals:  *Insert goal/s* | *Insert goal/s update* |

# Water Use Update

Provide your local government’s water use in the table below. To request a potable water use report for both your council facilities (corporate) and community, please email [WEpartnerships@watercorporation.com.au](https://nexus.watercorporation.com.au/otcsdav/nodes/78013294/WEpartnerships%40watercorporation.com.au)

For non-potable allocation details, please request a licensed, self-supply groundwater allocation report for the below table by emailing DWER at [waterwise@dwer.wa.gov.au](mailto:waterwise@dwer.wa.gov.au)

|  |  |  |  |
| --- | --- | --- | --- |
| Water use/allocation source | 2022/23 (kL) | 2023/24 (kL) | Notes/Update |
| Potable water | | | |
| Potable corporate water |  |  |  |
| Potable community water |  |  |  |
| Total potable water |  |  |  |
| Non-potable water | | | |
| Non-potable corporate groundwater |  |  |  |
| Non-potable corporate alternate water use (e.g.recycled) |  |  |  |
| Community garden bore (allocation) |  |  |  |
| Community licensed, self-supply groundwater (allocation) |  |  |  |
| Total non-potable water |  |  |  |

## Top water consuming sites

Review your council’s top water using sites in the below table.

\*Let us know of any unexplained/ high water use or water efficiency measures in the past year that may affect your regular water use for these sites e.g. site renovations, seasonal closures, new lawn, leaks etc.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Account #** | **Common name** | **Water use source** | **2022/23 (kL)** | **2023/24 (kL)** | **Notes/Update\*** |
| Top 5 potable sites | | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Top 5 non-potable sites | | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
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## Water Licence Compliance

Provide updates on your corporate groundwater licenses in the below table to help monitor abstraction and groundwater use efficiency. For changes in licenses, please provide details in the notes section.

For details on groundwater licenses, contact Department of Water and Environmental regulation at [waterwise@dwer.wa.gov.au](https://nexus.watercorporation.com.au/otcsdav/nodes/78013294/C__Users_fieldic1_AppData_Local_OpenText_OTEdit_cache_nexus_watercorporation_com_au-otcs_c78013294_mailto_waterwise%40dwer.wa.gov.au)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Licence # | Current Licensed allocation (kL) | Actual metered abstraction 2022/23 (kL) | Actual metered abstraction  2023/24 (kL) | Notes/Update | Are the 2023/24 meter reads uploaded into Water Online? |
| *GWL xxxxxx* | *1,000,000* | *900,000* | *N/A* | *Licence changed* | *No* |
| *GWL xxxxxx* | *900,000* | *N/A* | *850,000* | *New licence in 2020* | *Yes* |
| *SWL xxxxxx* | *500,000* | *60,000* | *55,000* |  | *No* |

Would you like a Water Online information pack? **Yes/No**

# Endorsement Action Plan Updates

Provide updates to your Water Efficiency Action Plan or Waterwise Council Action Plan actions in the below series of tables. If you need to upload evidence, contact the [WEPartnerships@watercorporation.com.au](mailto:WEPartnerships@watercorporation.com.au) team to request a OneDrive Folder for your reporting.

### Corporate Water Actions Table

|  |  |  |
| --- | --- | --- |
| **Corporate Water Actions** | **Status (Complete/Ongoing/In Progress)** | **2023/24 Update (include evidence)** |
| All water sources | | | |
| *EXAMPLE:*  *Establish a Water Audit Program or similar to closely monitor water use, continually improve water efficiency and identify how to reduce water demand of your top water consuming assets. Demonstrate your plans to implement viable recommendations from your water audits over time.* | *Ongoing* | *EXAMPLE:*  *Water Management Team drafted new audit management document in May 2021 and includes a rolling audit program of City’s top 10 facilities every 3 years and top 10-20 every 5 years. Recommendations from audits to be prioritised through water team meetings.*  *Document and budget to be reviewed by building maintenance manager.*  *Evidence: Draft Audit Management Plan* |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Potable water sources | | | |
|  |  |  |
|  |  |  |
| Non-potable water sources | | | |
|  |  |  |
|  |  |  |
|  |  |  |

### Community Water Actions Table

|  |  |  |
| --- | --- | --- |
| **Community Water Actions** | **Status (Complete/Ongoing/In Progress)** | **2023/24 Update (include evidence)** |
| *EXAMPLE:*  *Engage with household and business ratepayers to promote water efficiency, waterwise gardens and how to be a responsible garden bore owner.* | *Ongoing* | *EXAMPLE:*  *Promoted the Groundwater Wise website on social media, in local newsletters and through community engagement events. Also provided 2 waterwise garden workshops in April 2024 which had over 50 attendees and 100 waterwise plants were given out to attendees.*  *Provided waterwise materials as provided by Water Corporation to the light industrial area including waterwise stickers for bathrooms and end of trip facilities.*  *Evidence: Social posts and newsletter links, waterwise garden details and photos, photo of waterwise material pack for industry.* |
|  |  |  |
|  |  |  |
|  |  |  |

**Re-endorsement for endorsed (only) Waterwise Councils ends here**

Fill in pages 7-8 for Gold Waterwise Council re-endorsement

# Gold Waterwise Council updates (for re-endorsement)

For current Gold Waterwise Councils, provide the following to be re-endorsed as Gold in 2023/24. If you wish to apply to be a new Gold Waterwise Council in 2023/24, you will need to complete a [Waterwise Council Action Plan.](https://www.watercorporation.com.au/Help-and-advice/Waterwise-business-programs/Waterwise-Council-Program/About-our-program) Contact [WEpartnerships@watercorporation.com.au](https://nexus.watercorporation.com.au/otcsdav/nodes/78013294/mailto_WEpartnerships%40watercorporation.com%20%281%29.au) for more information.

## Compulsory Gold Waterwise Action Update

Provide updates on the Gold Waterwise compulsory actions in the below table.

|  |  |
| --- | --- |
| Gold compulsory Action | **2023/24 Update (include evidence)** |
| All Aquatic Centres re-endorsed as Waterwise | *e.g. letter of endorsement (most recent)* |
| Waterwise Verge Policy or Guideline | *e.g. policy link, confirmation of review from Water Corporation, has there been any changes to any of the related documents* |
| Established cross-functional Water Management Team | *e.g. agendas, minutes, team list* |

## Summary of the Gold actions progressed in 2023/24

Provide updates on your Gold Waterwise actions from your Waterwise Council Action Plan in the below table.

|  |  |  |  |
| --- | --- | --- | --- |
| WSC goal | **Gold Waterwise Actions** | **Status (Complete/Ongoing/In Progress)** | **2023/24 Update (include evidence)** |
| Good Water Sensitive Governance | Encourage local developments and infill projects to be accredited under Green Star Developments, EnviroDevelopment, One Planet Living or Living Community Building Challenge.   All of these programs allow a development to become endorsed as a [Waterwise Development](https://www.watercorporation.com.au/Help-and-advice/Waterwise-business-programs/Waterwise-Development-Program/About-our-program). |  |  |
| Good Water Sensitive Governance | Support relevant parks and irrigation staff to complete [[Irrigation Australia’s Irrigation Efficiency Course](https://www.irrigationaustralia.com.au/COIE/COIE/Training/Short-Courses/irrigation-efficiency.aspx?ss360SearchTerm=irrigation%20efficiency)](https://www.irrigationaustralia.com.au/COIE/COIE/Training/Short-Courses/irrigation-efficiency.aspx?ss360SearchTerm=irrigation%20efficiency) |  |  |
| Increase Community Capital | Provide local planting lists for residents with waterwise species in line with the [Waterwise Plant Directory](https://www.watercorporation.com.au/Waterwise/Waterwise-plants) |  |  |
| Ensure quality urban space | Provide active progress towards upgrading retrofitting local drainage sumps infrastructure to improve for community accessibility, amenity and environmental improvement outcomes using Water Sensitive Design techniques. |  |  |
| Improve Productivity & Resource Efficiency | Encourage participation of public and private golf courses in the Department of Water and Environmental Regulation’s Waterwise Golf Program |  |  |
| Good Water Sensitive Governance |  |  |  |
| Increase Community Capital |  |  |  |
| Achieve equity of essential services |  |  |  |
| Improve Productivity & Resource Efficiency |  |  |  |
| Improve Ecological Health |  |  |  |
| Ensure quality urban space |  |  |  |
| Promote adaptive infrastructure |  |  |  |

## Additional Action Summary

If you have completed an additional action to your Waterwise Council Action Plan within the reporting year, provide details in the table below.

|  |  |  |
| --- | --- | --- |
| WSC goal | Additional action name | **2023/24 Update (include evidence)** |
|  |  |  |
|  |  |  |
|  |  |  |

**Waterwise Council re-endorsement for Gold status ends here**

# Platinum Waterwise Council of the Year

To apply for Platinum Waterwise Council of the Year, please contact [WEpartnerships@watercorporation.com.au](mailto:WEpartnerships@watercorporation.com.au) for an application form.